



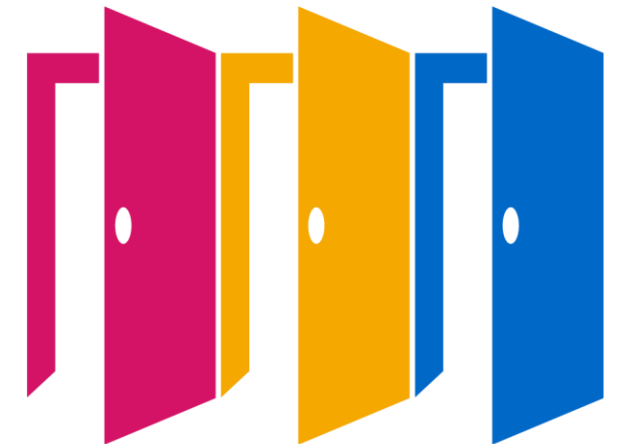
**District 6900**  
**DISTRICT/GLOBAL GRANTS**  
**2020-2021**

**District Governor – Kirk Driskell**

**Foundation Chair – PDG Cheryl Greenway**

**Grants Chair – Anne Glenn**

**District Grants Chair – Gillian Leggett**



**Rotary Opens Opportunities**

# GRANT BASICS...



District grants fund smaller-scale, short-term projects that address immediate needs in your community.

Global grants support large international projects with long-term, sustainable outcomes in one or more of Rotary's areas of focus.



# DISTRICT GRANT BASICS...



- **Clubs will be eligible for up to \$1500 in standard grant funds (may combine with other clubs for a single project)**
- **Additional \$1000 for top 3 clubs with the highest per capita giving to The Rotary Foundation Annual Fund 2017-2018**
- **Two \$10,000 and one \$5,000 competitive grants available**



# HIGHEST PER CAPITA GIVING IN 2017-2018...



- **North Fulton**
- **Alpharetta**
- **East Cobb**

**\$626.89 pc**

**\$569.97 pc**

**\$512.34 pc**



# IMPORTANT DATES...



- **March 31, 2020: 2019-2020 Grant Report submitted and accepted**
- **May 15, 2020: 2020-2021 Grant requests submitted and accepted**
- **May 31, 2020: Decision made on competitive grants**
- **Mid July, 2020: Anticipated date for spending on project\***
- **March 31, 2021: Last day for 2020-2021 Grant Report to be submitted and accepted (30 days after spending complete)**

**\* Must wait for notification before spending on project**



# MORE DISTRICT GRANT BASICS...

**Use District website:**

## **Rotary6900.org**

- **Request District Grants funds for project – Read ALL instructions before submitting proposal**
  - **Quotes/notes in spending plan indicate your preparation for project**
    - **Grant management requirements included in application submission**



# GRANT EVALUATION



## The Problem

- *Provide qualitative and quantitative data; lack of other resources*

## Impact

- *How many impacted, how significantly, and for how long*

## Volunteer Involvement

- *What will Rotarians be doing, how many, # of hours*

## Public Image

- *Plan to build community awareness of problem and Rotary's role in solution*



Rotary Opens Opportunities

# FINAL REPORT



- **Due 30 days after spending complete and no later than March 31, 2021**
- **Documentation**
  - **Receipts for all expenditures**
  - **Copies of cancelled checks (copy of bank statement is acceptable)**
  - **Separate account recommended for ease with bank statements**







# MAKING A DIFFERENCE IN YOUR COMMUNITY



**District Grants Chair**

**Gillian Leggett**

**404.202.2409**

**gkleggett@att.net**

**More details and instruction for District and Global Grants will be available at District Training Assembly on Saturday, March 21<sup>st</sup>.**

**Please arrange for at least one member of your grant team to attend the District and Global Grant Sessions.**

**Global Grants Chair**

**Anne Glenn**

**770-310-0504**

**[anne@datedevents.com](mailto:anne@datedevents.com)**



**Thank you!**

